

# 1 Peter 4:12

Authorized King James Version (KJV)

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

## Analysis

Peter addresses believers' shock at intense persecution, reframing their expectations. The affectionate address "Beloved" (agapētoi, ἀγαπητοί) softens difficult teaching with pastoral warmth. The command "think it not strange" (mē xenizesthe, μὴ ξενίζεσθε) literally means "don't be surprised" or "don't consider it foreign/alien"—persecution isn't anomalous but normative Christian experience. The phrase "concerning the fiery trial" (tē en hymin pyrōsei, τῇ ἐν ὑμῖν πυρώσει) employs fire imagery suggesting both intensity and refining purpose, echoing gold purification metaphors (1:7). The present participle "which is to try you" (pros peirasmon hymin ginomenē, πρὸς πειρασμὸν ὑμῖν γινομένη) indicates ongoing testing to prove faith's authenticity, not destroy it. The phrase "as though some strange thing happened unto you" (hōs xenou hymin symbainontos, ὡς ξένου ὑμῖν συμβαίνοντος) captures believers' natural shock—persecution feels abnormal, unexpected, unfair. Peter reorients perspective: suffering for Christ is the expected pattern (John 15:18-20), not exceptional misfortune. This doesn't mean Christians should be masochistic but recognizes that faithful witness in fallen world inevitably provokes opposition. The verse pastorally addresses cognitive dissonance when theological belief ("God loves me") collides with experiential reality ("I'm suffering"), affirming both truths coexist.

## Historical Context

---

By AD 62-64, persecution intensified under Nero. Initial surprise at hostility gave way to sustained, systematic oppression. Christians wondered if suffering meant God's abandonment or judgment for sin. Peter corrects this misunderstanding: persecution validates rather than negates faith, proving believers belong to Christ who also suffered unjustly. The "fiery trial" likely references literal fires—Nero's infamous burning of Christians as human torches after Rome's great fire (AD 64). But the metaphor applies broadly to any intense suffering that tests and purifies faith. Peter's command not to be "surprised" echoes Jesus's warnings that disciples would face persecution (Matthew 10:16-25, John 16:1-4, 33). Early church fathers like Tertullian later wrote, "The blood of the martyrs is the seed of the church," recognizing persecution's counterintuitive effect: rather than destroying Christianity, it demonstrated faith's authenticity and attracted converts impressed by believers' courage.

## Related Passages

---

**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

**1 John 4:8** — God is love

**John 15:13** — Greatest form of love

## Study Questions

---

1. What specific trials currently feel 'strange' or unfair to you, and how does Peter's teaching that suffering is normal Christian experience reframe your perspective?
2. How can you distinguish between suffering for righteousness (which purifies faith) and suffering due to sin or foolishness (which requires repentance)?

## Interlinear Text

---

Ἀγαπητοί	μὴ	ξενίζεσθε	τῇ	ἐν	ὑμῖν	πυρώσει
<b>Beloved</b>	<b>not</b>	<b>strange</b>	G3588	<b>which</b>	<b>unto you</b>	<b>concerning the fiery trial</b>
G27	G3361	G3579		G1722	G5213	G4451
πρὸς	πειρασμὸν	ὑμῖν	γινομένην	ὥς	ξένου	
<b>to</b>	<b>try</b>	<b>unto you</b>	<b>is</b>	<b>as</b>	<b>though some strange thing</b>	
G4314	G3986	G5213	G1096	G5613	G3581	
ὑμῖν	συμβαίνοντος					
<b>unto you</b>	<b>happened</b>					
G5213	G4819					

## Additional Cross-References

---

**2 Timothy 3:12** (Parallel theme): Yea, and all that will live godly in Christ Jesus shall suffer persecution.

**1 Peter 5:9** (Parallel theme): Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

**Daniel 11:35** (Parallel theme): And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

**1 Corinthians 10:13** (Parallel theme): There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**1 Corinthians 3:13** (Parallel theme): Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

**1 Peter 4:4** (Parallel theme): Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

**Isaiah 28:21** (Parallel theme): For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

---

From KJV Study • [kjevstudy.org](http://kjevstudy.org)